# Maricopa County Contaminated Property Tax Reduction Initial Application

(Pursuant to A.R.S. § 42-18124)

Complete this form for consideration of a request for tax reduction from the Maricopa County Board of Supervisors. It is important to complete all applicable sections and attach all necessary information. If you have any questions concerning the completion of this application, please call:

**Technical Assistance**: Environmental Services: 602.506.6623 **Application Assistance**: Clerk of the Board of Supervisors: 602.506.3766

The Maricopa County Board of Supervisors may request additional information on this application and/or request changes to your remedial action plan.

## SECTION I: PROPERTY AND APPLICANT/OWNER INFORMATION A. Property Information

Property Name (Property)			
Address			· · · · · · · · · · · · · · · · · · ·
City	County	State	_Zip
Approximate Center of the	he Property (if known):		
Latitude° (if known)	Longitude(if known)	<u> </u>	
Property Size Parcel Number (acres or sq. feet)			
Township Range			
Sectionof the _	1/4 of the	1/4 of the	1/4
Date of Property acquisition:     (or Proposed acquisition)			
Amount of back taxes owed as of: (date)			
	(amount) \$		
□Yes □No	axes owed to "Certificate of mount owed to CP buyers?		P) buyers?

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5. Indicate status of the remedial action	Start date or proposed start date	Competed or Proposed Completion date
☐ Completed		
☐ In progress		
☐ Proposed		
_	use: ultural 🗖 Recreational	
7. Planned post-remediation	on Property use:	
	eeking tax reduction. The Applica and oversight. See cover sheet	
Contact Person	Titl	e
Company		
Address		
City	State	Zip Code
Phone ()	Fax ()	E-mail
Relationship to Property		

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Legal status of the Applicant:		
☐ Individual/Sole Proprietor☐ Limited Liability Company☐ Arizona Corporation	☐ General Partnership☐ Limited Partnership	
☐ Out-of-State Corporation: State of Inc ☐ Other		
C. Current Property Owner(s) (If differ exists, attach additional sheets which provide the	ent from applicant) (If more than one Owner e ownership information for each Owner.)	
1. Name		
Contact Person	Title	
Company		
Address		
City State	Zip Code	
Phone () Fax ()_	E-mail	
2. Legal status of the current Property 0	Owner(s):	
☐ Individual/Sole Proprietor☐ Limited Liability Company	☐ General Partnership☐ Limited Partnership	
☐ Arizona Corporation ☐ Out-of-State Corporation: State of Incorporation ☐ Other		
<ol><li>Provide a complete ALTA title report ownership from either 1940 or the tir which ever is earlier. Label "Exhibit</li></ol>	ne when the property was undeveloped,	

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D. Owner's Authorized Agents (if any)			
Name	Relationship	o to Owner	
Company			
		Zip Code	
Phone ()	Fax ()	E-mail	
Describe Agent's Author	ority		
(Use additional sheets	for additional Authorized A	gents.)	
E. Billing Information	(if different from Applicant)		
Name	Relationship	o to Owner	
Company			
Address			
		Zip Code	
		E-mail	

#### SECTION II: ENVIRONMENTAL INFORMATION

The following information must accompany this application:

- Boundaries of the Property and boundaries of the portion of the Property (site) needing remediation, if known. Provide a legal description including a Boundary Survey of the Property with a Location Map and a Site Map delineating the area to be remediated. (Attach additional sheets labeled, "Exhibit B – Maps and Legal Description")
- 2. Nature and geographical areal extent of the contamination by hazardous substances and/or pollutants. ("Exhibit C Extent of Contamination")

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Investigative Action:				
	(Check all actions completed to date. Full r	еро	rts may be req	uested at a later date.)
	☐ Preliminary Assessment		Remedial Inve	estigation
	☐ Preliminary Investigations		☐ Soil	
	☐ Soil		Groundwa	ter
	☐ Groundwater		Surface was	ater and sediment
	Surface water and sediment		□ Waste ma	nagement units*
	■ Waste management units*		Feasibility Stu	dy
	*Includes bulk storage tanks, underground stora loading/unloading areas, surface impoundments areas, and discharge/waste disposal areas.			
4.	BRIEF description of the remedial action performance of the remedial action. ("Exh Please check intended level of Cleanu	ibit <sup>.</sup>	D - Propose	d Remedial Action")
	Soil Cleanup to:		Water Clean	
	Residential levels			ter quality standards
	Non-residential levels			ater quality standards
	Groundwater protection levels		Other	
	☐ Background levels			
	Property specific risk-based residential leve			
[	□ Property Specific risk-based non-residential			
	levels			
	☐ Intended cleanup level not known at this tim	е		
5.	A list of the persons the Applicant believe or threatened release of hazardous substatements and a summary of the basis for the Persons/AT Property")	anc	es and/or pol	lutants <u>at the</u>
6	A list of the persons the Applicant believe	. m	av ha raanan	aible for the release
0.	A list of the persons the Applicant believe			
	or threatened release of hazardous substa			
	migrated to the Property and a summary of			iat belief. (Exhibit F
	<ul> <li>Responsible Persons/MIGRATED TO the</li> </ul>	ne F	roperty")	
7a. Please <u>check any</u> of the following state or federal environmental regulatory programs which relate to the Property in question, and specify if any orders, permits, notices of violation, or inspections have taken place.				
	Aguifer Protection Permit	\/\/a	iste	■ Water Quality
	Groundwater Protection Permit			☐ Air Quality
			us vvasic	→ All Quality
	- (		und Ctarare	Tonk
	Underground Storage Tank/Leaking Under	yro	und Storage	Tank
	□ ADEQ Voluntary Remediation			
	Other			
<b>□</b> 1	None			

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/D.	write a brief description of that involvement in the provided space. Also, please provide any and all state and federal identification and registration numbers relevant to the above assigned program. Attach additional sheets as necessary, label sheets, "Exhibit G Regulatory Program Involvement."
8.	Disclose any past, current or anticipated legal action regarding indemnification/reimbursement available to set off against remedial costs.
9.	Are you a party to or are you aware of any indemnification or other cost recovery agreements that would result in reimbursement from any governmental body or any third party(ies)?  Yes  No
	If yes, explain and provide copies of the agreement(s). Label "Exhibit H – Indemnification or cost recovery agreement."
10.	Attach a Phase I Environmental Assessment prepared in accordance with the current ASTM-E1527-00 guidelines for Environmental Site Assessments. The Phase I Environmental Assessment must not be not more than 180 days old. Label "Exhibit I – Phase I Environmental Assessment."

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## HAVE YOU DONE ANY OF THE FOLLOWING: If yes, provide a brief description.

☐ Yes	□ No	10. Removal actions as defined by 42 United States code section
		9601(23).
☐ Yes	□ No	11. Preparation and implementation of a remedial investigation and
		feasibility study pursuant to section 49-287.03.
☐ Yes	□ No	12. Preparation and implementation of a remedial action plan
		pursuant to section 49-287.04.
☐ Yes	□ No	13. Preparation and implementation of an agreement for work
		pursuant to section 49-282.05.
☐ Yes	□ No	14. Preparation and implementation of a corrective action plan
		pursuant to section 49-1005.
☐ Yes	□ No	15. Preparation and implementation of a work plan approved
		pursuant to section 49-177.

#### SECTION III: FINANCIAL SECTION

best estimate of the total remediation cost. \$
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 Describe your financing plan including any pending grants, reimbursements, anticipated recovery through litigation, or other funding sources. (Attach plan and list of funding sources – "Exhibit J – Financing Plan")

Applicant is responsible for reimbursing the total reasonable cost to Maricopa County for processing this application. Such costs may include, cost of goods used in the review and services contracted by Maricopa County in the review process. Applicant shall pay Maricopa County the total amount billed within 30 days of the date of billing. Unless otherwise agreed in writing, all payments shall be in the form of a cashier's check, certified check, or money order made payable to Maricopa County. The receipt of any payment by Maricopa County shall not constitute any representation by Maricopa County as to the sufficiency of the application, its approval for tax reduction, or the sufficiency of the remedial action. If Applicant fails to pay the amount billed within 30 days, Maricopa County may take whatever action it deems appropriate to recover all amounts due. Delinquency in payments may result in denial of the application in whole or in part and/or exclusion from the program. All overdue amounts shall accrue interest at the rate of 9% per annum compounded annually. Applicant agrees to pay all costs incurred in collecting any amounts due under this agreement, including Maricopa County's attorneys' fees, court costs, and expenses.

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Property Tax Reduction Program for all costs expended or incurred Applicant's notice of termination. "in progress" until Maricopa Cour	minate his/her participation in the Contaminated at any time. If so, Applicant will be responsible through the date Maricopa County receives. Costs shall include all cost incurred for services at y can reasonably give notice to cease ation is voluntary, the Applicant may reapply to Reduction Program.
(Print Name of Applicant) affirm under penalty of per	_, (the undersigned) do swear or rjury that the information contained in ments is complete, true and accurate.
Applicant's signature	 Date

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## Section IV

### **Affidavits**

- 1. Responsible Party Affidavit
- 2. Expense Affidavit

### **RESPONSIBLE PARTY AFFIDAVIT**

IN SUPPORT OF APPLICATION FOR TAX REDUCTION UNDER A.R.S.  $\S$  42-18124

)

STATE OF ARIZONA

COU	NTY OF MARICOPA	) )
42-18 A.R.S	3124, Section D(7)(b) S. § 49-283 and furthe	rit is to attest that Applicant is compliant with A.R.S. § that the Affiant is not a responsible party pursuant to er the Affiant is not a relative of or associated with a to A.R.S. § 42-18124, Section D(6).
The u	ındersigned, being dı	lly sworn, deposes and says as follows:
1.	, as P	executed by the undersigned, rospective Property Owner or Property Owner wn as located at
2.	the responsible part relative means spou of a child, sibling, co	t a responsible party pursuant to A.R.S. § 49-283, or y's partner, officer, employee or relative: where use, parent or ancestor of a parent, child or descendant busin, aunt, uncle, niece or nephew of the first degree, be by half-blood or by adoption.
3.	THE AFFIANT is no	t the spouse of a relative listed in Section 2 above.
I swe	ar under oath that thi	s is a true and complete statement.
		Printed Name of Affiant
		Affiant's Signature
SUBS 20		RN to before me this day of,
		Notary Public

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### **EXPENSE AFFIDAVIT**

### IN SUPPORT OF APPLICATION FOR TAX REDUCTION UNDER A.R.S. § 42-18124 STATE OF ARIZONA COUNTY OF MARICOPA The purpose of this Affidavit is to attest that Applicant is compliant with A.R.S. § 42-18124, Section D(7)(a) concerning expenses to remediate contamination at the property. The undersigned, being duly sworn, deposes and says as follows: 1. THIS AFFIDAVIT is executed by the undersigned \_\_\_\_\_, as Property Owner \_\_\_\_ or Agent on behalf of the Property Owner for the Property known as (the located at "PROPERTY"). 2. THE AFFIANT attests that all expenses (in the total amount of ) incurred by or on behalf of the property owner to remediate contamination at the PROPERTY pursuant to A.R.S. § 42-18124, Section D were both reasonable and necessary. (See attached summary of remedial activities.) 3. THE AFFIANT attests that pursuant to A.R.S. § 42-18124, Section D(5), no expenses incurred by or on behalf of the property owner to remediate contamination at the PROPERTY were inconsistent with or in violation of requirements imposed by the Arizona Department of Environmental Quality. 4. THE AFFIANT attests that all expenses incurred by or on behalf of the property owner to remediate contamination at the PROPERTY are in accordance with the time considerations referenced in either Section D(2) or Section D(3) of A.R.S. § 42-18124 which ever is applicable. I swear under oath that this is a true and complete statement. Printed Name of Affiant Affiant's Signature SUBSCRIBED AND SWORN to before me this day of , 20 .

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**Notary Public**